

Dear Scholarship Applicant,

*San Jacinto Assembly* is offering a very special scholarship to young Christian men and women who attend one of our San Jacinto/Hemet High Schools. Our congregation is committed to reaching our community in very tangible ways. As an expression of our willingness to serve we are offering this opportunity to the young people of the San Jacinto-Hemet graduating class of 2015.

Please read over and complete the following application form and mail it to the church office post marked no later than **January 30th, 2015**. Hand deliveries are not accepted. Please note that all application packets must be submitted in a clear plastic folder and typed.

- 2 professional letters of recommendation (educator, employer, or clergy)
- Personal testimony
- 8 by 10 color photo
- Proof of grade point average and class ranking signed by a counselor

The scholarship recipients will be announced during the Community-wide Baccalaureate Service, which will be held here at *San Jacinto Assembly* on **Monday May 11th**. We are looking forward to reviewing your application.

Where Faith & Practice Collide,

Pastor Jeff Johnson  
JJ/cd



# San Jacinto Assembly Scholarship Application

*Jeff Johnson - Lead Pastor*

300 W. First St. 92583 / PO Box 878 San Jacinto, Ca. 92581

(951) 654-0886 www.SJAG.org

Name of School \_\_\_\_\_ Graduating class of \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Birthdate \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

Number of Children at Home (Including applicant) \_\_\_\_\_

High School Activities (Clubs, Offices Held, Athletics, Awards, etc.)

**Freshman** \_\_\_\_\_

**Sophomore** \_\_\_\_\_

**Junior** \_\_\_\_\_

**Senior** \_\_\_\_\_

Name of Current Home Church \_\_\_\_\_

How long have you attended your Home Church \_\_\_\_\_

List all Church involvement, including past and present involvement \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Next Year's Plans

List colleges and universities under  
Consideration and/or applied to, in order of preference:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

College Major \_\_\_\_\_

List vocational schools under  
consideration and/or applied to, in order of preference:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Career Goal \_\_\_\_\_